

## Registration details

| Category               | Up to 31 Dec 2018 | 1 January-30 Jan2019 | 31 Jan2019-28 Feb 2019 | Spot Registration (After 28 Feb 2019) |
|------------------------|-------------------|----------------------|------------------------|---------------------------------------|
| Students(UG)           | RS.2000           | Rs.2100              | Rs.2200                | Rs.2600                               |
| BISHA/ISHA members     | Rs.2500           | Rs.2600              | Rs.2700                | Rs.3200                               |
| BISHA/ISHA Non-Members | Rs.2800           | Rs.2900              | Rs.3000                | Rs.3500                               |
| Spouse                 | Rs.2500           | Rs.2500              | Rs.2500                | Rs.2500                               |

**Organising Chairperson:** Mr. Sudhir Bhanu Suri, AGM, SAIL, Mob: 8986872989

**Organising Secretary:** Mr. Abhishek Ranjan, Mob: 8210574764

**Organising Joint Secretary:** Mr. Rohit Pradhan, Mob: 9308262617

**Treasurer:** Mr. Kumar Manish

**Registration Committee:** Mr. Sumit Ranjan, Mob: 9939829238  
Mr. Prabhat, Mob: 8271449407

**Scientific Committee:** Mr. Suman Kumar, Dr. Sujeet Kumar Sinha,

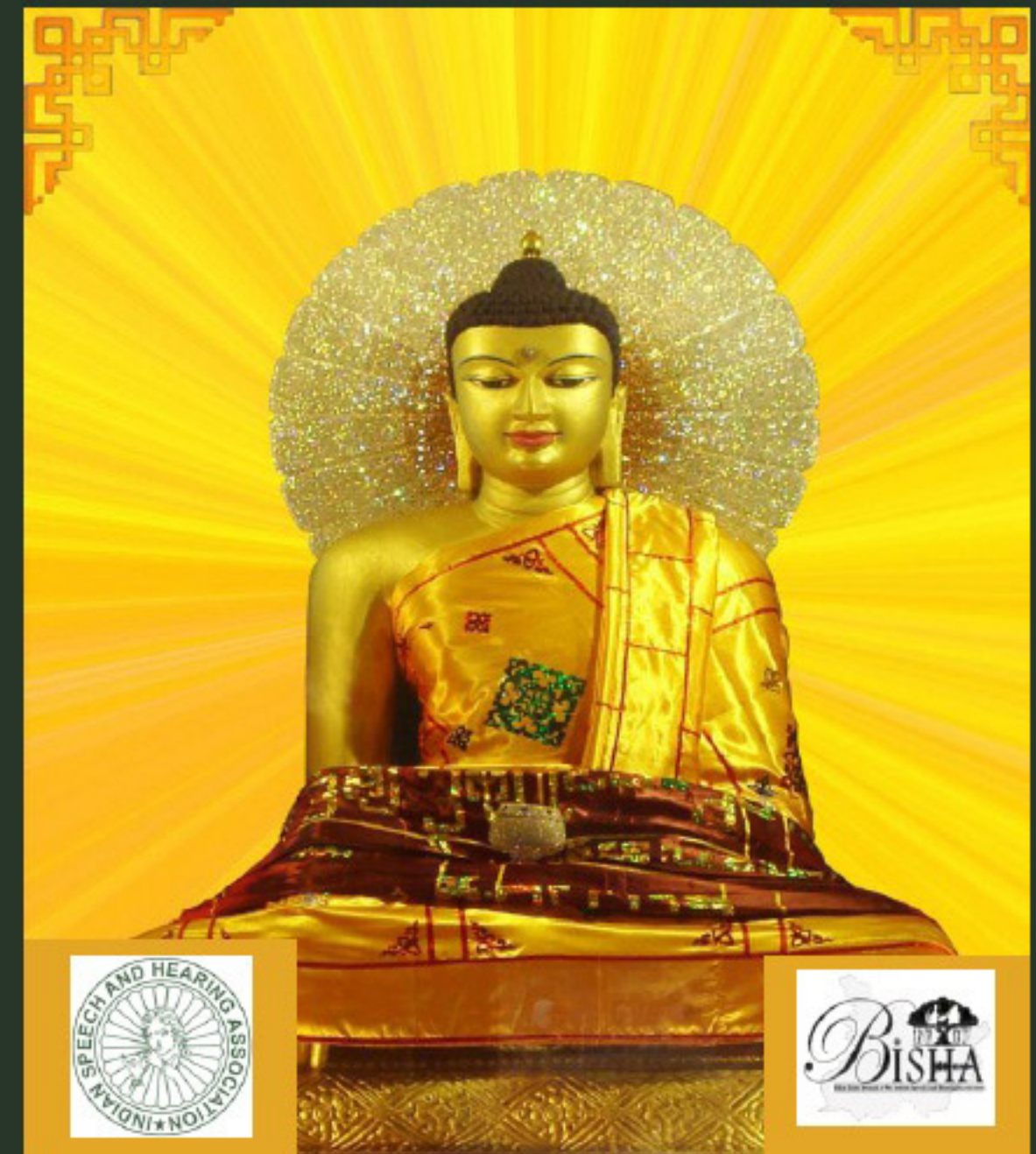
# Accommodation will be arranged on request. Accommodation for students will be on sharing basis.

Note: Manuscripts are invited for scientific paper presentation under oral/poster category. Last date for submission of abstract is 15 December 2018. For abstract guidelines the author/s are requested to follow ISHACON abstract submission guidelines. The manuscripts can be submitted to: [bishaconscientific2019@gmail.com](mailto:bishaconscientific2019@gmail.com)

**Conference Secretariat:** Asha Speech and Hearing Clinics, Rang Bahadur Road, East to Anandi Mata Temple, Gaya-823001. Contact: 8210574764

For NEFT transfer: Account name: BISHACON2019  
Account number: 2003201012099  
Account type: Current account  
Bank Name: Canara Bank  
Branch: Gaya Bajaja Road  
IFSC: CNRB0002003

## 2<sup>nd</sup> Annual Conference of the Speech and Hearing Association, Bihar State Branch



**16<sup>th</sup>-17<sup>th</sup> March 2019**  
**Venue: Hotel Maria International**  
**Bodh-Gaya (Bihar)**