



7. **Has your Association/ Branch/Chapter/Society/ Institution/Organization received any grant from ISHA during the last two years for organizing an ISHA sponsored event? If so, give details year-wise in tabular form under the following heads:-**

<b>Name of the Association/ Branch/Chapter/ Society/Institution/Organ ization/ Individual</b>	<b>Year</b>	<b>Amount</b>	<b>Purpose</b>	<b>Name of the Activity/Program</b>

8. (a) **Name of the authority who will be responsible for submitting a brief report of the program/activity with photographs and utilization report after its completion.**

- (b) **Name of the authority in whose favor payment of grant is to be released.**

**Signature of  
Organizing Secretary  
Signature of**

**Head of the Institution**

**Date:  
Place:**